

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

CHRISTIANITY

TO

ISLAM

By

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DEDICATION

I humbly present this effort of mine before the Holy Prophet of Allah, Jesus (AS). It will be affection and honor if accepted.

Islam The World Religion

CONTENTS		
1.	ISLAM AND CHRISTIANITY COMPARED	4
2.	THE CURRENT BIBLE	4
3.	Mode of revelation	
4.	The original Bible that is non-existent today	
5.	Distortion and its causes	
6.	Christian's arguments over non-distortion	
7.	A living proof of distortion	
8.	Rejection of Christian's objection on the Quran	
9.	Contemptuous remarks against the prophets in the current Bible	
10.	GOSPEL OF BARNABAS	21
11.	Account of Barnabas in Bible	
12.	Barnabas says	
13.	Prophecies in the gospel of Barnabas	
14.	Removal of suspicions	
15.	CHRISTIAN DOCTRINES	28
16.	Trinitarian doctrine and its condemnation	
17.	The Son of God	
18.	Atonement	
19.	Crucifixion	
20.	The holy cross	
21.	Resurrection	
22.	CHRISTIAN WORSHIPS	34
23.	Baptisation	
24.	Saying hymn	
25.	Lord's Supper	
26.	SECTS IN CHRISTIANITY	35
27.	Paulicians	
28.	Nasturians	
29.	Jacobite church	
30.	Catholics	
31.	Protestants	
32.	PROPHECIES	37
33.	Prophecies in Torah	
34.	Prophecies in Psalms	
35.	Prophecies in Gospel	
36.	BLESSINGS OF ISLAM UPON CHRISTIANITY	47

In the name of Allah, the beneficent, the merciful.

ISLAM AND CHRISTIANITY COMPARED

Christianity is a religion that is dedicated to the Christ. The very word Christianity indicates the limited nature of this religion. When the Christ send out his twelve pupils for preaching, he gave them following instructions:

"Do not go to any gentile territory or any Samaritan towns. Instead you are to go to the lost sheep of the people of Israel". (Mathew, 10:5-6)

It is clearly revealed by this description of the Bible itself that preaching of Christianity is only limited to the Israelites and the gospel does not permit that Christianity should be preached to other nations. The same is the teaching of the Holy Quran as it says:

"And recall, when Jesus, son of Mary said: O children of Israel, verily I am sent as an apostle of Allah to you" (As-Saff: 6).

Islam, on the other hand, is a broad term. Its literal meaning is "To accept" so whoever accepts enters Islam. Allah Almighty gives a clear message through Quran, "Say you: O people! Verily I am the apostle of Allah to you all" (Al-A'raf: 158).

So Christianity is a religion only dedicated to a personality and is restricted to only one nation while Islam is not dedicated to any personality and the scope of its preaching is vast.

THE CURRENT BIBLE

Bible means "the book". It is Hebrew word. The collection of torah, psalms and gospel is called "The Bible". In addition to these, it also includes other booklets

and letters. The Torah means code or law. It has five books:-

1. Genesis
2. Exodus
3. Leviticus
4. Numbers
5. Deuteronomy

Psalms means "The Religious Psalms". There are one hundred and fifty psalms in it. Gospel means "good news". There are four gospels.

1. The gospel of Mathew
2. The gospel of Luke
3. The gospel of Mark
- 4 The gospel of John

Torah and psalms are called old testament. It was written in Hebrew (apart from wisdom (of Solomon) and Maccabees II whose other book was written in Greek and the language of Ezra, Daniel and Jeremiah was Aramaic). These gospels are called new testament. It was written in Greek.

MODE OF REVELATION

According to Christians, the disciples of prophets compile the events of their prophet's lives very honestly and these recorded accounts were called revealed books.

We observe that this standard itself is defective and alarming. Distortion and modification took its birth right from here on. The fact is that Allah Almighty sent His

books through revelation. For example, Bible says, "Now my heart is troubled and what shall I say? Shall I say, Father, do not let this hour come upon me? But that is why I came so that I might go through this hour of suffering. Father bring glory to your name! Then a voice spoke from heaven, I have brought glory to it, and I will do so again. The crowd standing there heard the voice, and some of them said it was thunder while others said, an angel spoke to him" (John, 12:27-29).

The process of revelation on the Christ is as clear as crystal in these verses. Torah, psalms and gospel were revealed in the same way. These were the original books, which are not found today and definition of revelation presented by Christians is concocted just to cover up their own flaws.

On the other hand, the current torah and Bible are mere accounts of the prophets, which were compiled by the followers of these prophets afterwards. That is why Torah contains the details of Moses' life till his death (Deuteronomy, chapter 34). The gospel also carries the description of crucifixion, death, regaining life and ascendance of the Christ in detail (Gospel of John, chapter 19-20).

It is obvious then that a book revealed on a prophet cannot contain the details of his death or crucifixion. Surely, these details were added afterwards. It may be concluded that the current Bible is not worthy to be compared with the holy Quran. The exact counterpart of the current Bible is our books of biography and Hadiths (accounts and sayings of the Holy Prophet SAW). The status of the Quran is far more exalted than these books.

THE ORIGINAL GOSPEL THAT IS NON-EXISTENT TODAY

The gospel of Mark narrates, "Yes, Jesus said to

them, and I tell you that anyone who leaves home or brothers or sisters or mother or father or children or fields for me and for the gospel, will receive much more in this present age." (Mark, 10:29)

It is obvious through this verse that the original gospel was present during the lifetime of the Christ whereas the current Bible gives precise details of the crucifixion that were actually written as biography much later. At another point the Bible says, "Now, the important thing is that your way of life should be as the gospel of Christ requires" (Philippians, 1:27).

This verse is not indicating any of the gospels of Mathew, Luke, Mark and John, and is rather suggesting the Christ's Bible and the clear message is that the gospel of Christ is not merely about redemption or the prophet hood of the Christ rather it was a written document in the light of which the personal conduct, attitude and character could be corrected and purified.

DISTORTION AND ITS CAUSES

Torah was basically written in Hebrew and the gospel in Greek (this is the Christian's own statement otherwise the Holy Christ's language was Syriac).

The first cause of distortion was that these books were translated and retranslated many times and hence were deformed. In translations the words of original language were not used to written and it is evident in all Bibles today that the original Hebrew or Greek terms are not found along with the translation. (Quranic translations on the other hand, contain original Arabic texts which may be compared with the translations).

The second reason is that the translators translated even the proper nouns and names of cities. For example, the name "Ahmad" was translated as "Paracletus". The

words like Paracletus, advocate, helper and supporter are still found in the gospels (John, 14:16,15:26,16:7).

The third reason is the mistakes in printing, SHILOH for example is SHILOKH which means "the one who was sent" (Genesis, 49:10). Priest Barkat ullah has admitted distortion of this kind in his book "authenticity of the holy books (pages 49-51)" and he has presented many examples showing this kind of distortion in Bible.

The fourth reason is that the supposed original texts in Hebrew were illegible as they were too old. That is why an English version of the Bible named "good news Bible" which is the work of 'united Bible society' (an organization of unlimited priests working in almost 150 countries) repeatedly points out in the margin 'Hebrew unclear'. Priest Barkat ullah in his book "authenticity of the holy books (page 94)" admits six thousand (6000) contradictions originating from this particular reason.

The fifth reason is that certain people lied with the good intention of spreading their religion and earning God's grace and in this way distorted the truth. Paul did the same and hence disfigured the whole of Christianity. When the truth loving people like Barnabas opposed it, he extended an excuse in the following words, "But what if my untruth serves the God's glory by making His truth stand more clearly? Why should i still be condemned as sinner? Why not say, then, let us do evil so that good may come?" (Romans, 3:7-8).

CHRISTIAN'S ARGUMENTS OVER NON-DISTORTION

1-Christians say that God's revelation cannot be changed and in the support of this statement they put forward the verse of the Quran, "There is no altering the words of Allah" (Yunus: 64)

The answer to this claim is that this Quranic verse refers to Allah's decision and this is verse # 64 of Surah Yunus. Before this verse, Allah's closest people have been mentioned. These people will neither suffer from fear nor grief. After this comes this verse saying that words of Allah can never pass away.

This means this verse has nothing to do with the distortion of the revealed books. On the contrary, there is a clear mention of changes brought about by the Israelites, "They pervert the words of Allah from its meaning in the text" (Al Nisa', 46). At another place, Quran says, "They listened to the word of Allah and then knowingly altered it" (Al-Baqrah: 75).

Bible itself narrates this distortion in very clear words. Holy Jeremiah had accused the Jews of the same act that the people have perverted the words of their God, the living God, the Lord Almighty (Jeremiah, 23:36). The Arabic version of Bible says " is qad harraftum " that means you indeed distorted it.

2-Christians say that the Quran has repeatedly confirms the Bible. Hence proved that the original torah and gospel were available at the time of revelation of the Quran.

The answer to this question is that the background of this Quranic confirmation of the Bible is that Allah Almighty gathered the spirits of all the prophets before sending them to this world and made them promise like this , "Whatever I give you of the book and wisdom, and then there comes to you an apostle confirming whatever of the books are with you, you shall assuredly believe in him and help him" (Ale-Imran: 81).

In this verse there is mention of the original book possessed by them (whichever book was send to them). Now wherever Quran mentions this confirmation that in

fact alludes to that oath taken from all prophets where the original books have been considered. The distortion that was done afterwards in them is another issue.

Secondly, the opposite of confirmation is falsification. Bible contains certain truths even to this day, so careless falsification would not be reasonable. Apart from being a true revealed book originally, Bible still contains a reasonable amount of truths so it deserved confirmation. To this extent, we still attest the Bible. However, its abolition later on is another fact.

Thirdly, along with confirming the Bible, the Quran is checker or guard of it also. Allah Almighty says, "And (O My Apostle!) we have sent down to you the book (Quran) with truth confirming the heavenly book that is before it, and is a guardian over it" (Al Ma'idah: 48).

The Arabic word "Muhaemin" means guard or checker. Now the situation is further clarified that the Quran confirms the originally revealed Bible whereas it checks and observes its distortion as a guard.

3-The Christians say that the people of the book who have been blamed by the Quran of having made changes in the book are actually Jews and the changes made are in meanings. (They pervert the words of Allah from its meaning in the text, Al-Nisa':44).

The answer is that looking at the whole situation, it reveals that there are five kinds of distortion made by the people of the book as described by the Quran.

- a. They confound truth with false hood (Al-Baqrah: 42).
 - b. Conceal the truth (Al-Baqrah: 42).
 - c. They write out the scripture with their own hands and then say: this written word is from Allah
-

(Al-Baqrah: 79).

- d. They pervert the word of Allah from its meaning in the text (Al-Nisa':46).
- e. They have forgotten a good portion of this original book (Al-Ma'idah: 13-14).

There is no doubt that the Quran has held the Christians responsible only of having done the fifth kind of distortion mentioned above. Allah Almighty say, "And those who say: we are Nazarenes (Christians), from them too We took a comment; but they too have forgotten a good portion of what they were admonished with" (Al-Ma'idah: 14).

In this way, the Christians share in the distortion is by no means small. Jews, on the other hand, have been held responsible for all five kinds of distortion. It is however very important to note that the Christians cannot be absolved of the deed if they are not indulged in the other four kinds. Not mentioning something does not mean that the thing did not happen. If the Quran categorically had mentioned that the Christians were not all indulged in any kind of distortion, they would have been absolved of the sin. On the other hand, the available fragmented history of the gospel bears out the distortion itself. The solid proofs of the changes made in the gospel have already been mentioned earlier in this book.

The discussion until now was based on the authentic text of Quran. You have to decide yourself that whether or not the notions of Christ being the Son of God, trinity and worshipping the Christ were present in the Bible really at the time of revelation of Quran. If you say that such teachings were not part of Bible, then you have to admit they were included in the Bible after the advent of Quran.

If you decide that these notions were already present in the Bible we will present Quranic references opposing them and declaring them false. Allah says, "Certainly those are infidels who said: Allah is the third of three" (Al-Ma'idah: 73). At another place, Quran says, "And the Christians say: the Messiah is the Son of Allah. This is just a baseless utterance of their mouths" (At-Taubah: 30). Yet another verse describes like this, "Allah will ask Jesus on the day of resurrection, O Jesus, son of Mary! Was it you who said to the people: take me and my mother for two Gods beside Allah" (Al-Ma'idah: 116).

The rejection of Quran of all these Christian beliefs proves that the Christians have been held responsible of distortion otherwise the application of these verses will not be fulfilled.

Another important aspect of all this discussion is that Jews are basically responsible for corrupting the Christian beliefs. Paul was a Jew in disguise of a Christian who misleads the Christians. The letters written by Paul bear witness to it even today. So, even if the Jews are solely held responsible for the distortion, the gospel cannot be declared free from distortion.

A LIVING PROOF OF DISTORTION

You do not have to go far; a living proof of human changes made in the Bible is that there is a clear difference between the Roman Catholic Bible and the Protestant Bible. Moreover, in the Catholic Bible, the exact reverse of Numbers chapter 28, 29 is presented in Ezekiel chapter 45 and 46. Joshua chapter 13 is in complete contrast to Deuteronomy chapter 2. Chapter 46 of Genesis is opposite to chapter 7 and 8 of Chronicles-I. The ancestral background of the Christ presented in the Chapter 1 of gospel of Mathew is entirely different from one given in the chapter 3 of gospel of Luke. Of course, of

all these opposites one might be correct and the other incorrect but in our view it is quite possible that both will be completely baseless.

The poor condition of all four gospels is that three of them (Mathew, Mark and Luke) are in some agreement to each other and that is why they are called supportive gospels. The gospel of John is quite different from other gospels that is why it is not included in the supportive gospels. These supportive gospels according to the recognized panel of priests were written in around the year 62 and gospel of John was written almost 100 years after them. Mark as reported by the priests had not even seen the Christ and he was actually a student of Peter. He also courage to write the gospel and the church acknowledged it as the revealed one. Apart from them there were many other gospels, which were not accepted by the priests of church as revealed. The books that were considered revealed are four in number. The modern day priests in the preface of the New Testament have presented all this above-mentioned information unanimously and we have summarized it.

Our research is that John himself did not write the gospel of John. The proof of it is that the writer of this book writes about John at the end of book that: he is the disciple who spoke of these things, the one who also wrote them down; and we know that what he said is true (John, 21:24). In this verse, "we know that what he said is true" clearly means that John and the writer are two different personalities.

Quran, on the other hand, was preserved through memorization and writing. There is actually no need to talk about past, you can simply pick up a Quran and a Bible and compare them. The Bible will tell that it is only translation and the Quran will tell that it is the original

along with translation. Bible will disclose that it has got no memorizer and Quran will declare that it has its memorizers throughout the world.

REJECTION OF CHRISTIAN'S OBJECTIONS ON THE QURAN

1-About abrogation

Q-Christians say that the Quranic verses also have their opposites in the Quran.

Answer: The Quranic verses that do not match each other are called "The abrogating" and "The abrogated". Allah Almighty Himself says, "Such of Our verses as we abrogate or cause to be forgotten, we replace it by better or at least similar to it" (Al-Baqrah: 106).

After this justification, there is no way denying, "The abrogating" and "The abrogated". The more important than this is the fact that the Bible itself is full of them. For example,

1- "You and your descendents must all agree to circumcise every male among you" (Genesis, 17:10). This eternal command was abrogated by "Listen! I, Paul, tell you that if you allow yourselves to be circumcised, it means that Christ is of no use to you at all" (Galatians, 5:2). Now a days the Christian faith and practice is they do not circumcise.

2- Bible says, "The old rule, then, is set aside, because it was weak and useless" (Hebrews, 7:18).

3- "Then I took the stick called 'favour' and broke it, to cancel the covenant which the Lord had made with all nations. So the covenant was cancelled on that day" (Zechariah, 11:10-11).

Q-Christians say that some of the commands in the torah were abrogated by the Bible but now Bible cannot be

abrogated as there is God's command in the Bible, "Heaven and earth will pass away, but my words will never pass away" (Luke, 21:33).

Answer: The answer to this is that the similar words are also found in torah, "Yes, grass withers and flowers fade, but word of our God endures forever" (Isaiah: 40:8). Now you have to explain how you abrogated the eternal word of God with the gospel. The critics of the Quranic abrogation should mind their own business first.

Note:- In Islamic teachings, the occurring of abrogation was a very wise action. Orders were sent in very systematic way from easy to difficult manner. Wine for example was allowed in the beginning and it was forbidden afterwards. Jihad was not obligatory in the beginning and it was obligatory afterwards. Every learned and intelligent person will appreciate this beauty in the sequence of Allah's command.

2-Controversies in recitation

Q: According to the Christians, the seven types of recitation are actually controversies in the Quran.

Answer: Quran was revealed on seven kinds of recitation and all these seven are still preserved. There is absolutely no difference in their meanings. Recitations are related to pronunciations. It is not a fault rather a beauty and a kind of convenience for the readers. This variation is also found in the Bible as admitted by the priest Barkat ullah (authenticity of the holy books, P-31). It is obvious that this variation does not affect the originality of the book.

3- According to Christians, a few topics of the Quran are derived from the Bible. Then why was Quran required in the presence of Bible?

Answer: The question then is that there are many things

common in torah and the gospel. Then why was Bible required in the presence of torah? Secondly, if the Quran goes against the Bible, you argue that the Quran differs from the Bible and hence not reliable and if it confirms the Bible you say that the Quran has been derived from the Bible. First, you have to decide which stance to take. Thirdly, Quran has a justified yardstick that is to confirm what is right in the Bible and to reject what is wrong. It acts like a guardian. Bible for example says that the holy Christ was murdered and was crucified but the Quran say, "They neither slew him nor could they crucify him" (Al-Nisa': 157). The Bible says that the Christ was taken up to heavens and the Quran confirms that "But Allah raised him up towards himself" (Al-Nisa': 158).

We find then that Quran has its principles and it neither borrows material from the Bible nor rejects aimlessly rather calls a spade a spade and nullifies falsehood.

4- According to Christians Quran contains a lot of human speech. For example, the speeches of the prophets and the utterances of non-believers and pharaoh. So, it cannot be called Allah's word thoroughly. Whatever was uttered by man was copied by the Quran so what special blessing was presented as a miracle in the field of oratory?

Answer: Whenever speaker copies some one else's utterance for the sake of his own speech, it is taken as his own speech overall. Common sense will bear it out. Bible itself is full of such references but you take it as God's own word.

The answer to objection on the eloquence of the Quran is that it is essential to have wisdom to understand the references in the book and the content of the book should not be considered to have been affected by the references. It is justifiable to copy a disbelief of someone

else in a context. Decision of right or wrong, eloquence or non-eloquence should be made after reading the whole thing.

The Quran, keeping in view of this totality, has mentioned everything fully and nothing has been left incomplete. This comprehensive nature of the Quran may be seen in the following verses as it claims,

a. If all men and all Jinn join hands together to bring the like of the Quran, they could not bring the like of it (Al-Isra: 88).

b. Or do the infidels say that he has forged this (Quran) himself? Say you, (if it be so) come then bring ten forged Surahs the like of it (Hood: 13).

c. And if you have any doubt as to what we have sent down upon Our beloved prophet, then bring just one Surah like it (Al Baqrah: 23).

d. Then let them also bring just a single fabricated discourse like this if they are truthful (Toor: 34).

See all the above-mentioned claims of the Quran again and carefully. The Quran has challenged to bring a book or ten surahs or one surah or at least one verse to compete it. Now you must have realized the difference between Quran's claim and your own limited outlook.

5- According to Christians, at the time of revelation a scribe sought permission of the Holy Prophet (SAW) if he could write a verse at a particular place and the Holy Prophet (SAW) allowed him. The question is that how could the utterance of a companion became Quran even before the Holy Prophet (SAW) spoke it out?

Answer: The scribe of the Quran was present inside the spiritual flux of the revelation and through its effect the companion could comprehend it. The only difference is that he initiated even before the Prophet (SAW) uttered it.

This is just like the mule on which the Holy Prophet (SAW) was riding saw with the Holy Prophet's blessing, the punishment going inside the grave and got afraid. At this point, the Holy Prophet (SAW) said, "if I did not fear you would stop burying your dead, I would have to prayed Allah Almighty to show you what this mule had seen" (Muslim, Vol:II, P-386).

Secondly, we declare Allah's word whatever is declared Allah's word by the Holy Prophet (SAW) and we do not have any yardstick other than this. Now if the Holy Prophet (SAW) declares something uttered by someone else as revelation that is surely revelation. When the authenticity is attached to the Holy Prophet (SAW) himself, it surely needs no other proof.

Surprisingly you have included the writings of the disciples of the Christ and even of their student's writings in your Bible and rather anything said by the church is considered Allah's word. But in case of Quranic verses you are not ready to accept them as divine revelation even if the Holy Prophet (SAW) himself has confirmed them. Such absurd objections have proved your helplessness.

6- Christians say the command regarding jihad is merely based on cruelty and atrocity and the Muslims indulged in terrorism are labeling it as jihad. On the contrary, Christianity is a religion based on humanitarianism that fulfills all human rights.

Answer: The principle behind jihad is that first of all the non-muslims will be preached towards Islam. It is forbidden to wage a war against those who did not receive any preaching. After preaching if they embraced Islam then its fine but if they refused then they will be asked to pay tax (jizia) and be true subjects. If they are ready to pay tax (jizia), still no war will be waged but if

they refuse to pay then a proper war will be fought against them.

We have no doubt about it that all other religions except Islam are mere sources of mischief and disturbance, and removing the mischief is just like killing snakes, scorpions or mad dogs. All non-muslim nations of the world in their countries have systems of capital punishment and imprisonment to prevent disturbances and mischief. The same system has been implemented by Allah Almighty in his vast empire on a broader scale namely jihad. It is forbidden to kill women, children and the aged people in an Islamic jihad as they cannot create disturbance but if a woman is leading the non-believers, she may be killed because now she is spreading mischief.

Secondly, a similar command regarding jihad is also found in the Bible even now under the heading "concerning war" in chapter 20 of Deuteronomy. It is written, "When the officers have finished speaking to army, leaders are to be chosen for each unit. When you go to attack a city, first give its people a chance to surrender. If they open the gates and surrender, they are all to become your slaves and do forced labour for you. But if the people of that city will not surrender, but choose to fight, surround it with your army, then, when the Lord your God lets you capture the city, kill an every man in it. You may, however, take for yourselves the women, the children, the livestock, and everything that belongs to your enemies. The Lord has given it to you. That is how you are to deal with those cities that are far away from the land you will settle in" (Deuteronomy, 20:9-15).

Read this extract from torah carefully and then compare with the following letter written by Holy Khalid bin waleed (RA) to the leader of Persian army that goes

like this,

“In the name of Allah, the most beneficent the most merciful. We invite you to embrace Islam. If you refuse pay tax (jizya) and live under our control and if you even refuse to do this, make these words that I am accompanied by a nation that loves to die in the way of Allah as much as the Persian people love wine” (Mishkaat, P-342).

Thirdly, the Christians have been found guilty of the worst kind of terrorism throughout the world. Do not go too far just see that almost 25 million people died in the 1st world war and 20 million soldiers got injured, 10 million became refugees and 3 million were missing and later on were declared dead.

35 million people lost their lives in the Second World War. Millions of people were massacred in the Hiroshima and Nagasaki through atom bomb. One million people died in America-Vietnam war. The American warfare that continued from 1861 to 1865 killed almost 10 million human beings. A few years ago, America bombarded Iraq more than it was done in the whole 2nd world war.

A mere lip service regarding humanitarianism simply reflects a wolf in sheep's clothing.

Sometime ago, the American government cautioned their citizens living everywhere in the world against any danger. The American people got tense. Someone asked an American about all this fuss and he replied, "The Muslims are reacting against America because America is poking her nose in every Muslim country".

Sincere observation and research have revealed that jihad is only a commandment in the revealed law (shariah). Allah Almighty sent orders in the past nations also. The earlier nations also received the orders

regarding jihad and Bible presents many of those. We have given a complete reference already.

CONTEMPTUOUS REMARKS AGAINST THE PROPHETS IN THE CURRENT BIBLE

1- There are such enormous contemptuous remarks against the Prophet Lot (AS) that I do not have courage to copy them here. If someone wishes to see, they are available in Genesis, 19:30-38.

2- In torah we find, "Noah, who was a farmer, was the first man to plant a wine yard. After he drank some of the wine, he became drunk, took off his clothes, and lay naked in his tent" (Genesis, 9:20-21).

3- In the same torah it is written that, "Isaac said, bring me some of the meat. After I have eaten it, I will give you my blessing. Jacob brought it to him, and he also brought him some wine to drink" (Genesis, 27:25).

Note:- It should be noted that in the light of Torah and Bible, wine is forbidden.

4- In the same torah it is written, "he took the earrings, melted them, poured the gold into a mould, and made a gold bull calf. The people said, Israel, this is our God, who led us out of Egypt" (Exodus, 32:4).

5- In torah such disgraceful remarks have been presented about the wife of Holy Jacob (AS) that we cannot copy here, who else wants to check it out read Genesis, 35:22.

GOSPEL OF BARNBAS

What was the real Bible and what happened to it? This is a separate issue and this topic has been much talked about in the previous pages. The objective here is only to

state that the complete teachings and all the events of life of Jesus (AS) are not written in the current accepted Bibles. The priests have unanimously written in the preface of the new testament that, "The authors of Bible have kept a specific purpose in the fore-view while authoring their respective books. This is why they chose only those events of Jesus Christ's life that were most suitable to gain this purpose. It means that they never intended to describe the whole life of Jesus (AS) (Preface, The four gospels of new testament –according to the specimen society of saint Paul, Rome. 1958).

Paul writes, "Now, there are many other things that Jesus did. If they were all written down one by one, I suppose that the whole world could not hold the books that would be written" (John, 21:25).

Taking into account the history of Bible, we came to know that the clergy (jury of priests) unanimously accepted only four gospels as revealed ones out of numerous after eras of vetting and God knows better how many Bibles of anonymous authors were rejected on what grounds.

Ultimately, the Protestants emerged during the sixteenth century A.D that consists of almost half of the Christian world today. The Protestants rejected the decisions of their ancestors and denied many parts of the Bible.

Reading the Bible also gives clue to a number of other books whose names are mentioned in the current Bible itself, but those books are nowhere in the world. For example, the book "The Lord's Battles" in Numbers, 21:14, "Covenant" in Exodus, 24:7, "The book of Jashar" in Joshua, 10:13, "The history of Nathan the prophet" in Chronicles-II, 9:29, "Lament" in Chronicles-II, 35:25 and "The gospel of Christ" in Philippians, 1:27.

In these circumstances, availability of an ancient specimen of gospel from somewhere, written by Barnabas, a great student of Jesus (AS), is not an incredible thing. Especially when this specimen was available from the personal library of an authentic priest (pope Sixtus V). An interesting thing is that a detailed discussion of a student named Barnabas is present in the Bible and even more interesting thing is that the gospel of Barnabas is also mentioned in Christian's books. Up till 325 A.D, the gospel of Barnabas was famous as an authentic gospel in the churches of Alexandria and this gospel was banned in the era of Pope Gelasius, seventy five years before the holy birth of our beloved Prophet Muhammad (SAW).

The priest named Fra Marino was a friend of Pope Sixtus. He had studied the alterations in the letters of Arenous (130-200 A.D) made by Paul, and the severe criticism thereon made by Barnabas. One day, Fra Marino found an Italian version of the gospel of Barnabas in the personal library of pope and he took it with him. Afterwards, passing through many hands it reached the library of Amsterdam. In 1709 A.D, JE Cramer an advisor of King of Prussia found this very specimen in the same library, which he taking as a unique thing gifted to prince Eugene of Savoy. After that the specimen was placed in the government library of Vienna capital of Austria and it yet lies there.

The English translation of the Italian version of that very specimen is now in my hand which was published from Oxford in 1907 A.D and Mrs. Ayesha Bawani Waqf published it in Pakistan.

ACCOUNT OF BARNABAS IN BIBLE

Barnabas has been discussed quite in detail in the current Bible under the topics, "The Acts of the Apostles,"

Corinthians, Galatians and Colossians". He was so much sincere and pious that he left his home and sold his field for the sake of Jesus (AS). Joseph was his real name but other students of Jesus (AS) called him Barnabas due to his "Piety" and "contentment". The translators of Bible have written that Barnabas means "one who encourages". Hence Barnabas has been discussed in the following words in the Bible, "And so it was that Joseph, a Levite born in Cyprus, whom the apostles called Barnabas (which means "One who encourages"), sold a field he owned, brought the money, and handed it over to the apostles". (The Acts of the Apostles, 4:36).

Barnabas with Paul went to different areas for preaching and all this is mentioned in "The Acts of the Apostles" in detail. But they clashed when Paul started calling Jesus (AS) as "Son of God" and set up the Trinitarian doctrine. The sudden parting of these two great companions has been discussed in Bible as, "There was a sharp argument, and they separated" (The Acts of the Apostles, 15:39). English translations have the words "strong disagreement". This resentment remained till the last breath and there was no truce between them, the whole life. Whosoever feels like can observe this by reading "The Acts of the Apostles" in full. After the breaking of this friendship, all the statements about Barnabas in Bible are from Paul and his companions and are a mere one sided act. It was not dared to write any of Barnabas' own statement which could have thrown light on the correct bilateral situation. We will be pleased if someone can provide Barnabas' own statement even today. But if the statement of Barnabas has been wiped out intentionally from Christian books then we will be justified to quote the statement of holy Barnabas from this available gospel of Barnabas. Impartiality is the condition.

BRANABAS SAYS

Dearly beloved, the great and wonderful God hath during these past days visited us by His prophet Jesus Christ (AS) in great mercy of teaching and miracles, by reason whereof many, being deceived of devil, under pretence of piety, are preaching most impious doctrine, calling Jesus (AS) son of God, repudiating the circumcision ordained of God forever, and permitting every unclean meat among whom also Paul hath been deceived, whereof I speak not without grief, for which cause I am writing that truth which I have seen and heard in the intercourse that I have had with Jesus (AS), in order that ye may be saved and not be deceived of Satan and perish in the judgment of God. Therefore beware of every one that preacheth unto you new doctrine contrary to that which I write, that ye may be saved eternally” (Barnabas, P-2).

The gospel of Barnabas is not only a divine gift for the Christians brotherhood but a great moment to ponder at as well for the qadiani group. This book not only provides straight path to those who call Jesus (AS) the son of God but at the same time provides trustworthy material to those who after inflicting the pain of being hanged to Jesus (AS), are trying to find his grave in the light of archeology. The gospel of Barnabas is different from other gospels in the following important beliefs.

- 1- Jesus (AS) has categorically denied of his being the son of God, in this book.
 - 2- The holy David and Solomon are declared prophets of Allah (whereas other books call them “Kings”).
 - 3- The name of the sacrificed son of Abraham (AS) is told to be Ishmael (AS) (whereas other books
-

mention the name of Isaac AS).

- 4- The event of Jesus' (AS) elevation to the sky is written in chapter 221 of the book. Judas Iscariot bribed with the Jews and came along with the soldiers to apprehend Jesus (AS). Allah Almighty elevated Jesus (AS) to the sky through four angels and the face and voice of Judas were transformed into that of Jesus (AS). Jews crucified this very Judas (whereas other books mention Jesus (AS) himself as the crucified).

PROPHECIES IN THE GOSPEL OF BARNABAS

The gospel of Barnabas holds numerous prophecies about our beloved Prophet (SAW). We are writing few of them.

1. O Mohammed, God be with thee, and may He make me worthy to untie thy shoe latchet, for obtaining this I shall be a great prophet and holy one of God (Barnabas:44)
2. Over whose head will rest a white cloud. He shall come with great power against the ungodly, and shall destroy idolatry upon the earth (Barnabas: 72).
3. Unworthy though I am to untie his hosen, I have received grace and mercy from God to see him (Barnabas:97)
4. Mohammed is his blessed name (Barnabas: 97).
5. Believe me, for verily I say to you, that the promise was made in Ishmael (Barnabas: 43).

REMOVAL OF SUSPICIONS

See the doubts and their answers revealed upon

gospel of Barnabas by the Christians.

First suspicion: This Bible is very different from other Bibles.

Answer: Certainly different. But ponder upon it with a cool heart that other Bibles are also different from each other. Every author's style is different from the other. The style of John and his statements are particularly different from other three Bibles. Due to this reason, three Bibles are called supportive Bibles and the Bible of John is called non-supportive. Secondly, the row of Paul and Barnabas is registered in Bible. In this situation, the statement of Barnabas should have been different from the supporters of Paul. Truth is very different from a lie and bitter as well.

Second suspicion: The word "Mohammed" is clearly mentioned in this gospel whereas predictions are not made by clearly mentioning the names. It seems as if its author is Muslim.

Answer: Had he been a Muslim he would not have made his book suspicious by clearly mentioning the word "Mohammed". Such an intelligent person should have known that if he had written the name "Mohammed" repeatedly then the Christians would suspect my writing. It seems that it is not the ingenuity of any Muslim but the writing of some daring person.

Moreover, as you said that predictions are not made by clearly mentioning names, in reply it is requested that from where have you taken this law?

In the second verse of Psalm-2 of psalms, the word "Messiah" is clearly present even today and in the gospel of John it is mentioned that when Holy John (AS) was asked before the arrival of Jesus (AS), he denied being "Al Messiah" by clearly taking the name. Then again

question was asked with a name “if you are Elijah? He said, No” (John, 1:20-21).

Here in Bible the names of “Al Messiah” and “Elijah” are taken clearly, although people were still waiting for their arrival in the world.

Third suspicion: The gospel of Barnabas has not reached us through an authentic or reverent source.

Answer: The thing to rejoice is that apart from this gospel all other gospels are also the productions of such type of ancient remains. Have a look on history of these gospels; the authenticity of any of the gospels has no connected chain till Jesus (AS) rather not even up to his disciples. Neither that era had paper like today nor resources and not even the disciples and followers of Jesus (AS) were in great number. Where has the real Gospel gone and from where have the current Gospels come? No one can swear to give a decision in this concern. Care is the condition. We have already discussed in detail about it under the heading “the current Bible”.

CHRISTIAN DOCTRINES

TRINITARIAN DOCTRINE AND ITS CONDEMNATION

Christians say that they believe in monotheism. However, this one God has three “persons”- the father, son and holy spirit. Father means the unshared God. Allah with His perfect nature incarnated His word and that incarnated word is termed as “The son of God”. The power with which God associate with His son is called “The holy spirit”. That power is mercy and affection. This fact is termed as Tri-unity.

The answer to this mockery is that every characteristic of Allah is infinite and not even a single characteristic can be incarnated in a limited body otherwise the unlimited

would surely be limited. Therefore, the incarnation of word of God in the form of Jesus (AS) is rationally impossible. The priest Lal Din has termed it rationally possible in his book "The reality of Messiah". And then at the happening of this possible has proved the incarnation as per his vision by revealing a decisive order. But we have proved that the incarnation of God's characteristic is impossible. And what the priest is calling decisive order we consider it altered as it has been proved. This thing is also important to be noticed that why the belly of Mary (AS) was selected for incarnation of word of God and then that word after incarnation was made to move through the certain phases of a man and why did it grow from birth to youth? The growth or decay of anything is the proof of it to be mortal whereas the characteristics of Allah are eternal.

The suffering of Jesus (AS) through human ailments is also against his divinity. For example, to born, to eat, to be brought up and then according to Christians crucifixion and death. Even while crucifixion his repeated pleading to God and getting no help from God ["Eli, Eli lema sabachthani? Which means My God, My God, why did you abandon me? (Mathew, 27:46 and Mark, 15:34)]. All this appear ridiculous before his divinity and being son of God.

Here the Christians say that Jesus (AS) is termed as the word of God in the Quran and Muslims have doctrine that word of God is not a creature. Hence known that Jesus (AS) is also not a creature. The answer is that Jesus (AS) is called the word of God because he was born without a father only by the blessing of God's word (through Gabriel's blow of air). This is as rainfall is often referred to as the raining of clouds or the sunlight is only referred to as sun in English. Moreover, the Quran has not titled Jesus (AS) as such to prove his divinity but to

shatter the allegation on Mary's chastity, from the Jews. Further, the old and new testaments all were the words of Allah, so will you term all those books as daughters or sons of Allah as well. Quran narrates, "If the sea were ink for (writing down) the words of my Lord, the sea would surely be exhausted before the words of my Lord exhausted" (Al Kahf:109). Now tell that in the presence of such infinite words what the specialty of Jesus (AS) is. The priest Fonder has tried to prove trinity from 114 verses of holy Quran. For example, in: (bismillah hi rehman ir raheem) three Gods Allah, Rehman and Raheem are mentioned. Moreover, God has called himself as "we" in the Quran, which is used as plural.

Even kids can answer that the Rehman and Raheem all are the characteristic of one God. Likewise, there is another verse in which eight characteristics are mentioned altogether i.e. (Al Maalik ul Quddus us Salam ul Moumin ul Muhaemin ul Aziz ul Jabbar ul Mutakabbir). So eight Gods can be proved let alone three Gods. And the word (Nahnu) which means "we" has been used respectfully. It is very common in Arabic.

None of these verses was revealed upon the topic of trinity but Mr. Priest has intentionally dragged them in. This insistence of Mr. Priest is like that of Mirza ghulam Ahmad qadiani. Mirza qadiani has tried to prove the death of Jesus (AS) through thirty Quranic verses whereas these verses are not related to the death of Jesus (AS).

THE SON OF GOD

From the son of God, Christians mean incarnated word of God i.e. Jesus (AS) who is lovingly called the son of God. We say that the word "God and son" is used in Bible both for noble and plebian very commonly. For example, psalms quotes, "you are Gods, I said: all of you

are children of the most high” (Psalms, 82:6).

Luke narrates the pedigree of Jesus (AS) as, “the son of Enosh, the son of Seth, the son of Adam, the son of God” (Luke, 3:38). This verse termed Adam (AS) as Son of God.

It is written in Romans, “Those who are led by God’s spirit are God’s children” (Romans, 8:14).

Note: The old translations mention the word “son” in place of “children” and today the priests have added the word “children” as a precaution but the intelligent knows that it is a mere concealment of fact. By reading the above-mentioned verses it is known that the Bible in its idiom and terminology calls every faithful as “son of God” and Jesus (AS) has no exception. As against to it Bible terms the refractory and rebel as the “son of devil”. So this fact becomes as clear as crystal through the following verse, “None of those who are children of God continue to sin, for God’s very nature is in them, and because God is their father, they cannot continue to sin. This is the clear difference between God’s children and devil’s children” (Letters from John, 3:9-10).

It is known from these verses that the Christians are badly deceived in understanding the specific terminology “son” in the Bible.

ATONEMENT

Christians say that Adam’s sin was infused in all humans. God atoned that sin by sacrificing His only son and redeemed the mankind. If the sin of Adam can affect the whole mankind then the Messiah’s atonement can redeem the whole mankind as well.

The answer is that even the fact invites investigation that either this act of Adam can be termed as sin or not. Secondly, putting the sin of Adam over his off springs is

unjust and punishing only Jesus (AS) for the sins of whole mankind is another injustice. Thirdly, if the humanity of Jesus (AS) was crucified then according to the Christian belief man himself is sinful by birth whereas someone innocent was needed for atonement. Or if the divinity of Jesus (AS) was crucified then this atonement was not fulfilling the condition of homogeneity. Fourthly, always inferior one is sacrificed as atonement for the superior one, so the Jesus' (AS) atonement implies his inferiority to Adam (AS) and his descendants. Fifthly, if the Adam's sin was infused indiscriminately in every human then atonement should also have been from every human without any discrimination. Here the condition of believing in Jesus (AS) and baptism is futile and poses an obstacle in the equivalence of sin and atonement. Sixthly, an important doctrine like atonement should have been present in the Bible in detail. Its absence in Bible is categorical proof of its being concocted.

Note: Christians have taken the word "redemption" in the Bible as redemption through atonement. Visible enough, after clearing mind from the famous concept of atonement, one will not conclude the story of atonement if only refers to the word "redemption". However, among all the companions only Paul has referred to atonement in his letters (Romans, chapter 5 and 6) and obviously these are his personal letters not a Bible itself. According to us and Barnabas only Paul is responsible for defacing the Christian doctrine.

Priests also take logic from Islam's concept of recommendation. The answer is that; recommendation is a sort of request where acceptance or disapproval precisely depends upon Allah's will whereas atonement is the name of being sacrificed. There is a world of difference between these two things.

CRUCIFIXION

Christians say that the Jews hanged Jesus (AS) and he died. The whole incidence is written in Bible. On the other side, Jews also claim killing Jesus (AS) by hanging him. Here qadianies also stands beside Christians and Jews. They also say that Jesus (AS) was hanged but he did not die but became senseless. Afterwards when he regained his senses he sneaked away to Kashmir. Here he died in Srinagar and was buried in the Khan Yar street of Srinagar. Qadianies have tried to extract all this mock-up from the Christian books and ancient remains. As against to it Quran says, “they neither slew him nor could they crucify him” (Al Nisa’: 157).

It must be clear that this verse negates both killing and hanging. Death is mandatory in the act of killing whereas it may not be the case in hanging. Legislators were forced to add the words “hang till death” in place of only “hang”, when the smart lawyers started taking down the culprits alive from the gallows owing to the relaxation present in the word “hang”. The reason being that the meaning of death was not explicitly covered in the word “hang “. For this reason, the Quran has used “killing” and “hanging” separately to made it clear that Messiah (AS) was not killed and did not even touch the cross. This eradicates the root of worshipping cross. Why are you involved in wrongdoing while Jesus (AS) did not even touch the cross? This very doctrine of crucifixion was the basis of worshipping cross.

THE HOLY CROSS

According to the Christians and qadianies the cross on which Jesus (AS) was crucified, should have been considered accursed but the Christians started taking as sacrosanct. They say that it is holy and sacred as mankind’s sin was atoned through it. It is anyways

determined that there is no verdict in Bible to consider cross sacred.

RESURRECTION

Christians believe that Jesus (AS) became alive three days after death and was lifted to the sky after some important discussion with the companions. The Quran says that the Jesus (AS) was not hanged instead somebody else wrongly taken as Jesus (AS) was hanged and Jesus (AS) was lifted to the sky before this crucifixion event. "And they did not slay Jesus for certain but Allah raised him up towards himself" (Al-Nisa': 157-158).

This very statement is in gospel of Barnabas too (Barnabas: 221)

CHRISTIAN WORSHIPS

BAPTISATION

Acclaiming some non-Christian into christianity is called baptismation. The procedure is that first of all one is taken to baptistery for the purpose of repentance. Then he is massaged with oil from head to toe before giving him a shower. Then he is to testify his belief in the Father, the Son and the Holy Spirit. Afterwards the sacred oil is again applied to his forehead, ears, nose and chest. Now he is attired in white as a symbol of his being free from sins.

SAYING HYMN

The way of praying in the church is that a person reads the psalms of zabur before the audience and after every song the audience pray bare headed by bowing and spreading their hands. Musical instruments are also used in saying hymn for Jesus Christ (AS).

LORD'S SUPPER

After saying the hymn, the audience congratulates each other. After this the priest stands besides the bread and wine placed in a special vessel and feed the audience by a piece of bread soaked in the wine, by his own hand. This is called the Lords Supper.

Christians say that Jesus (AS) had his dinner with his disciples a day before being apprehended, "while they were eating, Jesus took a piece of bread, gave a prayer of thanks, broke it, and gave it to his disciples, take it and eat it he said; this is my body. Then he took a cup, gave thanks to God, and gave it to them, drink it all of you he said; this is my blood which seals God's covenant, my blood poured out for many for the forgiveness of sins" (Mathew, 26:26-28). Luke has also quoted almost the same incidence with addition, "do this in the memory of me" (Luke' 22:19).

This is the same commemoration of Jesus (AS) in the shape of Lord's Supper. His flesh is eaten and blood is drunk.

The irrationality of this event is self-evident. The protestants have not completely denied this ritual but they do not buy the idea of wine becoming blood of Jesus (AS) and bread becoming his flesh.

SECTS IN CHRISTIANITY

Christianity divided into many sects in disentangling the reality of trinity and solving this puzzle. Some of them are as under.

PAULICIANS

This sect emerged in the fifth century A.D. They consider Jesus (AS) as an angel who was born of Mary and was called son of God due to the special glory

bestowed upon him by God. This sect gained popularity in Armenia and the Asia Minor but could not prosper due to lack of any solid proof in its favour.

NASTURIANS

This sect also emerged in the fifth century A.D. Its founder was “Nasturios”. He used to say that Messiah (AS) has two personalities. One is divinity and other humanity. These are two separate personalities (Son of God and Son of Adam). This is called the heretic group and still exists.

JACOBITE CHURCH

Its founder is “Jacobite Baradeaus”. This man was present in the sixth century A.D. HE said that the Jesus (AS) has only one personality and reality, and that was divinity. Apparently he was a human but really was God.

CATHOLICS

This sect holds the view that the single personality of Jesus (AS) has two realities – Son of God and human. Wherever the divinity of Jesus (AS) is mentioned in Bible, it means the divine reality and wherever the human ailments like eating and death are discussed, it refers to the human reality. It is clearly understood that this group has considered fire and water together.

PROTESTANTS

During the 16th century A.D, in the era of Henry VIII, Martin Luther raised his voice against the tyranny of pope, fake rituals and redundant restrictions on priests. Earlier the popes started to take undue advantage of their position for political and worldly designs. They issued forgiveness certificate to whom they pleased. Eventually two popes were being elected. One in the France, Spain and Naples who was called “Avignon Pope” and the other in the Italy, England and Germany who was called

“Roman Pope”. This division was termed as “Great Schism”. Martin Luther challenged the extraordinary authorities vested in the pope and declared many of the adopted rituals as “heresy”. This gradually caught the attention not only in Switzerland, Geneva, Italy, France, and Germany but also in the whole Europe. Even the king of England Henry VIII and Edward IV were also impressed and this group became the opponent of Roman Catholics. This sect also denied some parts of Bible.

Apart from these five sects, there are numerous other groups that need not to be discussed here. The Trinitarian doctrine is so intricate that some priests in distress have tried to relieve themselves by resembling the reality of Messiah (AS) with the Quranic dubiouses but the learned and intelligent knows it very well that there is a world of difference between the Quranic dubiouses and the jigsaw of Christian trinity because Islamic beliefs and worships are based on fortified not on dubious. As against to it trinity is the most basic belief of Christians and the beliefs cannot be based on dubiouses.

PROPHECIES

PROPHECIES IN TORAH

First Prophecy

God said to Abraham, “I have heard your request about Ishmael, so I will bless him and give him many children and many descendants. He will be the father of twelve princes, and I will make a great nation of his descendants” (Genesis, 17:20).

Holy Abraham (AS) had prayed for our beloved Prophet (SAW) to be from the descendants of Ishmael (AS). So this prayer was accepted. This prayer has been

quoted in this verse of holy Quran, “Our Lord! Raise up in this midst an exalted apostle from among themselves, who may recite to them Your revelations and may instruct them in the book and in wisdom and purify and cleanse them of sin” (Al Baqrah:129).

Second Prophecy

“I will send them a prophet like you from among their own people; I will tell him what to say, and he will tell the people everything I command. He will speak in my name and I will punish anyone who refuses to obey him” (Deuteronomy, 18:18-19).

This is the dialogue of Moses (AS), which is present in the torah. Holy Moses (AS) and Jews were among the tribe of Israel, which means the descendants of Isaac (AS). A prophet from his brothers means appearance of a prophet in the descendants of Ishmael (AS). The gospel of Barnabas clearly mentions that the Holy Prophet (SAW) will be from the descendants of Ishmael (AS) (Barnabas: 43).

Third Prophecy

“Now this is the blessing with which Moses the man of God blessed the children of Israel before his death. And he said, The Lord came from Sinai, and dawned on them from Seir; he shone forth from Mount Paran, and He came with ten thousand of saints; from His right hand came a fiery law for them and his wrath destroyed the nations” (Deuteronomy, 33:1-2).

In these verses, the God came from Sinai means the revelation over Moses (AS). Dawned from Seir means revelation over Jesus (AS) and shone forth from Mount Paran means the revelation over our Holy Prophet (SAW). Paran is the name of mountain present near Makkah and the cave of Hira is present in this very

mountain. Ten thousand saints point towards that scene of fall of Makkah when an army of ten thousand companions was with the Holy Prophet (SAW). The flaming fire means the revealed law (Islamic shariah) and his wrath destroyed the nations means overcoming enemies through holy war (jihad).

It must be made clear that Jesus (AS) never fought a holy war. Therefore, this prophecy of the torah is clearly speaking of our Holy Prophet (SAW). A like verse is present in the holy Quran as, "By the fig and olive (the jungle where Messiah (AS) worshipped)! And by Mount Sinai (isolated place of worship of Moses (AS)). And by this city of peace (Makkah the blessed)" (At Teen: 1-3).

PROPHECIES IN PSALMS

The Psalm-45 in the Psalms has verses, Love song:

Beautiful words fill my mind, as I compose this song for the king. Like the pen of good writer, my tongue is ready with a poem. You are the most handsome of the men; you are an eloquent speaker. God has always blessed you. Buckle on your sword, mighty king; you are glorious and majestic. Ride on in majesty to victory for the defence of truth and justice! Your strength will win you great victories! Your arrows are sharp, they pierce the hearts of your enemies; nations fall down at your feet. The kingdom that God has given you will last forever and ever. You rule over your people with justice; you love what is right and hate what is evil. That is why God, your God, has chosen you and has poured out more happiness on you than on any other king. The perfume of myrrh and aloes and cassia is on your clothes; musicians entertain you in palaces decorated with ivory. Among the ladies of your court are daughters of kings, and on the right of your throne stands the queen, wearing ornaments of gold from ophir. Bride of the king, listen to what I say-

forget your people and your relatives. Your beauty will make the king desire you; he is your master, so you must obey him. The people of Tyre will bring you gifts; rich people will try to win your favour. The princess is in the palace- how beautiful she is! Her gown is made of gold thread. In her colourful gown she is led to the king, followed by her bridesmaids, and they also are brought to him. With joy and gladness they come and enter the king's palace. You, my king, will have many sons to succeed your ancestors as kings, and you will make them rulers over the whole earth. My song will keep your fame alive forever, and everyone will praise you for all time to come (Psalms: 45).

Ponder upon this lengthy love song of Psalms for a while. It clearly indicates that this is actually a hymn of our Holy Prophet (SAW), which the translator of Bible named as love song.

“You are the most handsome of men” is the translation of (ANA SYEDO WLADE AADAMA). “Buckling on sword” is the elaboration of holy war with swords“. “Nations fall down at your feet” is the translation of (YA AYYUHAN NAASO INNI RASUL ULLAH HI ALAILKUM JAMEEAA). “Enemies lose vigour” is the translation of (ANTUM UL A’LAUNA). “Your kingdom will last forever and ever” is the translation of (KHATAMUN NABIYEEN). “You rule over your people with justice”, indicates laying the foundation stone of an empire in Madinah. “You love what is right and hate what is evil” is the translation of (SAADIQ which means truthful) and (AMEEN which means the trustee). “Your God has poured out more happiness on you than any other king” is the translation of (KAANA FADLULLAH HE ALAIKA AZEEMA). “The perfume of myrrh and aloes and cassia is on your clothes”, means fragrance of the dress and sweat of the Holy Prophet (SAW) which is renowned among Muslims

(see Mishkaat:P-517). “Among the ladies of your court are daughters of kings” is indicating towards Syeda Shehar Bano who was the daughter of king of Iran and Holy Umar (RA) arranged her wedding with Holy Imam Hussain (RA). “Your sons succeed your ancestors as kings, and you will make them rulers over the whole earth”, mean the descendants of the Holy Prophet (SAW) becoming rulers of different countries of the world. History itself is the witness. “My song will keep your fame alive forever” is indicating towards (INNA A’TAENA KAL KAUSAR). “Everyone will praise you for all time to come” clearly holds the literal meaning of the personal name “Muhammad” of the Holy Prophet (SAW) and elaborates your status of being “Last Prophet” and a declaration of (WARA FA’NA LAKA ZIKRAK).

PROPHECIES IN GOSPEL

First Prophecy

“I will ask the Father, and He will give you another helper, who will stay with you forever” (John, 14:16).

In this verse, the word “helper” means our Holy Prophet (SAW). The translations of the year 1890 and other ancient translations used the word “PARACLETUS” instead of helper. The present day translations have the words of advocate, supporter and helper.

PARACLETUS is a name and to translate the name is totally illogic which clearly shows the malign intent of the translator. Even surprising is the translation of PARACLETUS as an advocate, supporter and helper at different instances. One can easily guess the two millenniums of practice from the way the translations of Bible are being treated.

It is very important point that PARACLETUS is a Greek word whereas the language of Jesus (AS) was

Syriac. God knows what name was translated as PARACLETUS by the nation who is used to translating the names even. Neither the original specimens of Bible are available nor their original Syriac language is spoken anywhere in the world today. So we demand the original Syriac word in place of PARACLETUS to be found and shown to us. And if you failed to do so then we would have been bounded to revert to the historic literature. A word PERICLYTUS is also present in Greek language which means praised and this is clearly the translation of word "Mohammad". The Christian tactic can very easily be tracked from here.

Ibn-e-Hisham, translating the verses of chapter 15 and 16 of gospel of John in his famous biography of Holy Prophet (SAW), used the Syriac word (MUNHAMMANA) in place of PARACLETUS. Afterwards he explains that the meaning of (MUNAHAMMANA) in Arabic is "Muhammad" and Periclytus in Greek (Ibn-e-Hisham, 1:233). It must be made clear that in his time the Syriac language was spoken in Palestine.

It is known from here that Jesus (AS) must have used the Syriac word PERICLYTUS otherwise the Christians of Palestine should have denied this in that very era of Ibn-e-Hisham.

"Stay with you forever" in the above-mentioned prophecy clearly explains the status of Holy Prophet (SAW) being "The Last Prophet".

Second Prophecy

"He will not speak on his own authority, but he will speak of what he hears, and will tell of things to come. He will give me glory" (John, 16:13-14).

In these verses "he will not speak on his own authority, but he will speak of what he hears" is the clear translation

of (WAMA YANTIQO ANIL HAWA IN-HOWA ILLA WAHYUN YOOHA) (Al Najm:3-4). Making prophecies means the Holy Prophet (SAW) telling “the unseen”. He (SAW) has made a plethora of prophecies by which the Quran and hadith are replete with. Quran says, “These are the tidings of things unseen that we reveal unto you” (Ale- Imran: 44). At another place it says, “And this Prophet is not at all niggardly as to the disclosing of the unseen” (At Takweer:24).

In Hadith, Holy Umar (RA) narrates, “Once the Holy Prophet (SAW) stood at a place amongst us and told us everything from the creation of this world to the end. Whosoever remembered it, remembered it and whosoever forgot it, forgot it (Bukhari, Vol:1, P-453).

The next sentence of Bible is “He will give me glory” which means that the Holy Prophet (SAW) refute the allegations put forth by jews on Jesus (AS) and Mary (AS). So the holy Quran narrates lengthy statements in favour of Jesus (AS) and Mary (AS). There is a whole chapter in Quran in the name of Mary. The accusations of jews which remain non refuted by the Christians, the holy Quran washed away all those and prove the glory of Jesus (AS).

Third Prophecy

“John the baptist said; the kingdom of heaven is near” (Mathew, 3:2). In this verse kingdom of heaven means the universal prophet hood of the Holy Prophet (SAW). But the Christians say that this prophecy was made by John (AS) in favour of Jesus (AS). We reply that Jesus (AS) also foretold in the same manner. Bible says, “For that time Jesus began to preach his message: the kingdom of heaven is near” (Mathew, 4:17).

John (AS) did not make this proclamation. It clearly mentions the word Jesus (AS). Can you tell in whose

favour Jesus is making a proclamation?

There is no prophet after Jesus (AS) except our Holy Prophet (SAW) in whose favour this proclamation of Jesus (AS) can be accepted and the kingdom of heavens be attributed to.

Fourth Prophecy

“The Jewish authorities in Jerusalem sent some priests and Levites to John, to ask him, who are you? John did not refuse to answer, but spoke out openly and clearly, saying: I am not the Messiah. Who are you then? They asked. Are you Elijah? No I am not, John answered. Are you The Prophet? They asked. No, he replied”. (John, 1:19-21).

It must be remembered that John was the contemporary of Jesus (AS) and his maternal cousin. Three questions were asked from John (AS) in the above mentioned verse.

1. Are you Messiah?
2. Are you Elijah?
3. Are you The Prophet?

These questions show that apart from Jesus (AS) people were waiting for somebody else as well. John (AS) replied all questions in negative.

The personalities of Messiah and Elijah are, somehow or the other, known and determined, but the question arises that who is “The prophet”. The word “The Prophet” is present in English translation and in Urdu translations word “The Prophet” and “ANNABI” are mentioned. Mentioning the word “The prophet” without taking name indicates that everybody in that era knew what it meant and everyone was expecting with impatience “The prophet”. After the arrival of Jesus (AS) and even after

the declaration of his prophet hood, waiting for somebody else in the same era, what it means? On the other side, recite the Quran. For all other messengers Quran uses the word "prophet" or "messenger" only. But "The Prophet" is only used for the Holy Prophet (SAW). For example, YA AYYU HANNABIU (Ahzab:45), ANNABIU AOWLA BIL MOMINEENA MIN ANFUSEHIM (Ahzab:6) etc. So in Bible, "The Prophet" means our beloved Prophet (SAW).

Fifth Prophecy

"Jesus went to say, the kingdom of God is like this. A man scatters seed in his field. He sleeps at night, is up and about during the day, and all the while the seeds are sprouting and growing. Yet he does not know how it happens. The soil itself makes the plants grow and bear fruit; first the tender stalk appears, then the ear, and finally the ear full of corn. When the corn is ripe, the man starts cutting it with his sickle, because harvest time has come (Mark, 4:26-29).

These verses of the Bible narrate the whole story from laying the foundation of the religion by the Holy Prophet (SAW) to innumerable companions who after achieving the degree of perfection benefitted every corner of the world. This phenomenon is explained by using the example of farm and harvest. It is verified by this verse of Quran, "That is their description inscribed in the torah and that is their description inscribed in the gospel. These companions of the prophet are as a cultivated field which brings forth its sprout, then strengthened it, then it became stout, and stood straight on its stem, its richness delighting the cultivators. That the infidels may keep fuming and smouldering with rage to see them (flourish) (Al-Fatah:29).

Now juxtapose these verses of Bible and Quran.

Fewer believers of the Holy Prophet (SAW) in the beginning then gradual increase in numbers to the point that there was a great congregation of one hundred twenty five thousand companions at the event of last pilgrimage sufficient to make the hearts of infidels tremble. All this is narrated in these verses. Among different prophets, some only made a single person muslim, some did two, twelve or eighty. However, this is the great work of our Holy Prophet (SAW) only that He led armies of people on the right path and blessed hundreds of thousands of saints with his loving eye.

The creator is known by his creation, a craftsman by his crafts and the teacher by his students. The great number of the Holy Prophet's (SAW) companion, their piety and sincerity is a clear evidence of the success and greatness of our Holy Prophet (SAW).

We challenge the whole world to bring only one example from the whole world except the prophets of God that is like anyone of the four caliphs of the Holy Prophet (SAW), Holy Abu Bakar, Holy Umar Farooq, Holy Usman Ghani, and Holy Ali (RA). We have only mentioned four saints whereas Bible narrates, "He came with ten thousand of saints" (Deuteronomy, 33:2).

Even some specimens of Bible mention hundreds of thousand of saints, some have ten thousand and some mention one million figure. English Bible has resolved this matter by writing a marginal note as, "Probable text ten thousand; Hebrew unclear" (Good News Bible Printed by The Bible Societies/Collins, A division of Harper Collins Publishers in 2004: P-197).

On the other hand, Quran mentions, "And you see men entering the fold of the religion of Allah in troops" (Al Nasr:2). Before our beloved Prophet (SAW) no prophet had this honour. Our beloved Prophet (SAW) said, "I will

be proud of the majority of my followers on the judgement day” (Abu Daud, Nisai, Mishkaat: P-267).

BLESSINGS OF ISLAM UPON CHRISTIANITY

The first blessing of Islam upon Christianity is that Islam verified the original Bible and proved the fundamentals of Christianity to be based on truth and separated the impurities that were added afterwards.

The second blessing is that the prophecies regarding the Prophet (SAW) in Bible were proven true. As if the personality which was being expected to, finally arrived and the prophecies of Bible were proven true.

The third blessing is that the whole Bible is without any rebuttal of the accusations on Mary (AS), set forth by Jews. Islam for the first time told the chastity of Mary (AS) and acquitted her and her son. The whole chapter named “Mary” was revealed in her grace and the elevated grandeur and majestic glory was reinstated by describing the whole background of Jesus’ (AS) birth.

The fourth blessing is that Islam recommended Jesus (AS) by the sacrosanct names of word of God and spirit of God.

The fifth blessing is that it made the Jews feel shy and elevated the glory of Jesus (AS) by describing his miracles like making dead alive (by the will of Allah) and treating the patients etc. so much so that explained his escaping the cross and being lifted to the sky and his coming back before the judgment day.

The sixth blessing is that even the Christians were used to calling Jesus’ (AS) name in rough and disrespectful manner. Even today they just call him Jesus or Messiah only. Islam taught to remember him in

respectful words of Holy Jesus (AS).

Remember that we, Muslims accept Jesus (AS) as a true and honorable Prophet of God and consider His disrespect as infidelity. However, we do not resort to inflating or deflating.

Neither we consider Jesus (AS) God or the son of God like Christians nor we deny his specialties and commit blasphemy by calling him a drunkard and sinful like Mirza Qadiani, as Mirza Qadiani has mentioned on page-94 of his book Kishti-e-Noah that Jesus (AS) drank and on the page-120 of Azala-e-Auham he writes that his miracles were just a mesmerism.

Rather than accusing Jesus (AS) of sin we will consider all the literature containing such filth wrong and altered even if it is Bible or Christian literature.

Now it is known that entering Islam and quitting Christianity is not denying Jesus (AS) but this is merely an evolutionary step. It will be amazing if a true follower of Jesus (AS) does not enter Islam and quits Christianity for the sake of the sanctity of Jesus (AS), even now.

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